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County of San Bernardino

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**CONTRACT TRANSMITTAL** 

					FOR C	OUNTY	USE O	NL'	Y			
Y	New Change Cancel		Vendor Code		e.	SC	Dent.	Α		Contrac	ct Number	
County Department					Dept. Orgn.		n.	Contractor's License No.				
Dis	strict At	torney	<i>'</i>									
County Department Contract Represent								Total Contract Amount				
Jar	ne K. A	llen			387-6613				\$985,268			
	Contract Type  Revenue Fincumbered Unencumbered Other:  If not encumbered or revenue contract type, provide reason:											
11 11					Start Date			loto	Oria	inal Amount	Amendmen	t Amount
	Comin	nodity Co	oue	Contract	. Start Date	Contrac	i Elia D	ale	Olig	mai Amount	Amenamen	t Amount
F	und	Dept.	Organi	zation	Appr.	Obj/Re	ev Sour	се	GRC/F	PROJ/JOB No.	Amo	unt
Α	AA	DAT	DAT	ı						173	\$985.	268
F	und	Dept.	Organi	zation	Appr.	Obj/Re	ev Sourc	се	GRC/F	PROJ/JOB No.	Amo	unt
F	und	Dept.	Organi	zation	Appr.	Obj/Re	ev Sourc	се	GRC/F	PROJ/JOB No.	Amo	unt
Project Name Estimated Payment Total by Fiscal Year												
			FY	Α	Amount		I/D	FY	Amount	I/D		
Workers' Compensation			<u>04-05</u>	\$	985.26	86						
<u>F</u>	raud Pr	naram						_	<u> </u>			- <u>—</u>
oart	ment o	of Insu	rance									

CONTRACTOR California Department of Insurance					
Federal ID No. or Social Security No.					
Contractor's Representative Insurance Commissioner					
Address 9342 Tech Center Drive, Suite 500, Sacramento Phone (916) 854-5760					

Nature of Contract: (Briefly describe the general terms of the contract)

Section 1872.83 of the California Insurance Code authorizes the Insurance Commissioner of the State of California to distribute funds, assessed against insurers, for the purposes of investigation and prosecution of Workers' Compensation Fraud cases.

The grant award will provide funding of approximately \$985,268 to support the program in FY 2004-05.

(Attach this transmittal to all contracts not prepared on the "Standard Contract" form.)

Approved as to Legal Form (sign in blue ink)	Reviewed as to Contract Compliance	Presented to BOS for Signature
· THE	AIS ACAL	<b>V</b> *
County Counsel-Deputy Scott M. Runyan	115 111 1	Department Head-District Attorney Michael A.
	THICKLIN	Ramos
Data	Data NP	Data
Date	Date	Date

## Auditor/Controller-Recorder Use Only

☐ Contract Datal	base □ FAS
Input Date	Keyed By